

- [a] According to Acts chapter 17: verse 1, where was there a Jewish synagogue?
A. Thessalonica (17:1)
- [a] According to Acts chapter 17: verse 10, who sent Paul and Silas away?
A. The believers (17:10)
- [a] According to Acts chapter 17: verse 16, what was Paul?
A. Greatly distressed (to see that the city was full of idols) (17:16)
- [a] According to Acts chapter 17: verse 18, why did they say this?
A. Because Paul was preaching the good news about Jesus and the resurrection (17:18) **
- [a] According to Acts chapter 17: verse 23, what did Paul find?
A. An altar with this inscription: TO AN UNKNOWN GOD (17:23)
- [a] According to Acts chapter 17: verse 25, what does God himself give?
A. Everyone life and breath and everything else (17:25)
- [a] According to Acts chapter 17: verse 30, what did God do in the past?
A. Overlooked such ignorance (17:30)
- [a] According to Acts chapter 17: verse 31, what has God given?
A. Proof of this to everyone (17:31)
- [a] According to Acts chapter 17: verse 9, what did the city officials do?
A. Made Jason and the others post bond and let them go (17:9)
- [g] By whom will God judge the world?
A. The man he has appointed (17:31)
- [x] For what purpose did God make all the nations?
A. That they should inhabit the whole earth (17:26)
- [g] From where did other Jews round up some bad **characters**?
A. The marketplace (17:5)
- [g] From whom is God not far?
A. Any one of us (17:27) **
- [g] How did all the **Athenians** and the **foreigners** who lived there spend their time?
A. Doing nothing but talking about and listening to the latest ideas (17:21)
- [g] In what did Paul reason day by day with those who happened to be there?
A. The marketplace (17:17)
- [g] In what was Paul waiting for Silas and Timothy?
A. Athens (17:16)
- [g] In what were the nations appointed times **marked** out?
A. In history (17:26)
- [g] In whom do we live and move and have our being?
A. God (17:28) **
- [g] Into what had Jason welcomed these men?
A. His house (17:7)
- [g] Of what is the God who made the world and everything in it Lord?
A. Heaven and earth (17:24)
- [g] On what did Paul reason with them from the Scriptures?
A. Three Sabbath days (17:2)
- [s] Situation question: Who said it, about whom, and why: "He **seems** to be advocating foreign gods"?
A. A group of Epicurean and Stoic philosophers said it about Paul because he was preaching the good news about Jesus and the resurrection (17:18) **
- [s] Situation question: Who said it, and where: "This Jesus I am proclaiming to you is the Messiah"?
A. Paul said it in Thessalonica in the Jewish synagogue (17:3)
- [g] Than whom were the **Berean** Jews of more **noble character**?
A. Those in Thessalonica (17:11)

- [g] To what does God now command all people everywhere?
A. Repent (17:30)
- [g] To what was Paul bringing **strange** ideas?
A. The Epicurean and Stoic philosophers' ears (17:20)
- [g] To where did those who escorted Paul bring him?
A. Athens (17:15)
- [g] What did all the **Athenians** and the **foreigners** who lived there spend their time doing?
A. Nothing but talking about and listening to the latest ideas (17:21)
- [g] What did many of the Jews, a number of prominent Greek women and many Greek men do?
A. Believed (17:12)
- [g] What did Paul find with this **inscription**: TO AN **UNKNOWN** GOD?
A. An altar (17:23)
- [g] What did some of the Jews in Thessalonica **learn**?
A. That Paul was preaching the word of God at Berea (17:13)
- [g] What did the Jews form?
A. A mob (17:5)
- [g] What had these men caused all over the world?
A. Trouble (17:6)
- [g] What have some of your own **poets** said?
A. "We are his offspring" (17:28) **
- [g] What was Paul bringing to the **Epicurean** and **Stoic philosophers'** ears?
A. Strange ideas (17:20)
- [g] What was the city?
A. Full of idols (17:16)
- [g] When did the believers send Paul and Silas away to Berea?
A. As soon as it was night (17:10)
- [g] When did the believers send Paul to the coast?
A. Immediately (17:14)
- [g] When did the **Berean** Jews examine the Scriptures?
A. Every day (17:11)
- [g] When did the mob drag Jason and some other believers before the city officials?
A. When they did not find Paul and Silas (17:6)
- [g] When were the crowd and the city officials thrown into **turmoil**?
A. When they heard this (17:8)
- [g] Where did a group of **Epicurean** and **Stoic philosophers** bring Paul?
A. To a meeting of the Areopagus (17:19)
- [g] Where did Paul reason day by day with those who happened to be there?
A. In the marketplace (17:17)
- [g] Where did Paul stand up?
A. In the meeting of the Areopagus (17:22)
- [g] Where did Silas and Timothy stay?
A. At Berea (17:14)
- [g] Where did the mob rush?
A. To Jason's house (17:5)
- [g] Where had Jason welcomed these men?
A. Into his house (17:7)
- [g] Where is God?
A. Not far from any one of us (17:27)
- [g] Where was Paul preaching the word of God?
A. At Berea (17:13)

- [g] Who asked, "What is this **babbling** trying to say?"
A. Some of the Epicurean and Stoic philosophers (17:18) **
- [g] Who brought Paul to Athens?
A. Those who escorted him (17:15) **
- [g] Who came to Thessalonica?
A. Paul and his companions (17:1)
- [g] Who had caused **trouble** all over the world?
A. These men [OR Paul and Silas] (17:6)
- [g] Who himself **gives** everyone life and **breath** and everything else?
A. God (17:25)
- [g] Who is not like gold or silver or stone?
A. The divine being (17:29)
- [x] Who is the "poet" who said "We are his offspring"?
A. The Cilician Stoic philosopher Aratus (17:28)
- [g] Who is the Lord of heaven and earth?
A. The God who made the world and everything in it (17:24) **
- [g] Who made Jason and the others **post bond** and let them go?
A. The city officials (17:9)
- [g] Who made the world and everything in it?
A. God (17:24) **
- [g] Who now **commands** all people everywhere to repent?
A. God (17:30)
- [g] Who reasoned with them from the Scriptures?
A. Paul (17:2)
- [g] Who rushed to Jason's house in search of Paul and Silas?
A. The mob (17:5)
- [g] Who sent Paul and Silas away to Berea?
A. The believers (17:10) **
- [g] Who stayed at Berea?
A. Silas and Timothy (17:14) **
- [g] Who took Paul and brought him to a meeting of the Areopagus?
A. A group of Epicurean and Stoic philosophers (17:19)
- [g] Who walked around carefully and looked at the **Epicurean** and **Stoic philosophers' objects** of worship?
A. Paul (17:23)
- [g] Who went into the synagogue, as was his custom?
A. Paul (17:2)
- [g] Who went to Berea too?
A. Some of the Jews in Thessalonica (17:13)
- [g] Who were of more **noble character** than those in Thessalonica?
A. The Berean Jews (17:11)
- [g] Who were persuaded and joined Paul and Silas?
A. Some of the Jews, a large number of God-fearing Greeks, and quite a few prominent women (17:4) **
- [g] Who were very **religious** in every way?
A. The people of Athens (17:22)
- [g] Whose appointed times in **history** were **marked** out by God?
A. All the nations (17:26)
- [g] Why did the mob rush to Jason's house in search of Paul and Silas?
A. In order to bring them out to the crowd (17:5)
- [g] With whom did Paul reason in the synagogue?
A. Both Jews and God-fearing Greeks (17:17)