

- [a] According to Acts chapter 16: verse 11, where did they sail?  
A. Straight for Samothrace and the next day on to Neapolis (16:11)
- [a] According to Acts chapter 16: verse 15, who were baptized?  
A. Lydia and the members of her household (16:15) \*\*
- [a] According to Acts chapter 16: verse 24, what did the jailer do?  
A. Put them in the inner cell and fastened their feet in the stocks (16:24)
- [a] According to Acts chapter 16: verse 26, what was there?  
A. Such a violent earthquake that the foundations of the prison were shaken (16:26)
- [a] According to Acts chapter 16: verse 3, what did Paul want?  
A. To take Timothy along on the journey (16:3)
- [a] According to Acts chapter 16: verse 9, who had a vision?  
A. Paul (16:9)
- [g] After what did Paul and Silas go to Lydia's house?  
A. After they came out of the prison (16:40)
- [g] Before whom did the owners of the **female** slave bring Paul and Silas?  
A. The magistrates (16:20)
- [g] By what were Paul and Silas throwing their city into an uproar?  
A. Advocating customs unlawful for the Romans to accept or practice (16:20-21)
- [g] By whom were Paul and his companions met once when they were going to the place of prayer?  
A. A female slave who had a spirit by which she predicted the future (16:16)
- [g] By whom were the **decisions** reached?  
A. By the apostles and elders in Jerusalem (16:4)
- [g] For what did the **female** slave keep this up?  
A. Many days (16:18)
- [g] For what did the jailer call?  
A. Lights (16:29) \*\*
- [g] For whom did a **female** slave earn a great **deal** of money by **fortune-telling**?  
A. Her owners (16:16)
- [g] From what did the Holy Spirit keep Paul and his companions?  
A. Preaching the word in the province of Asia (16:6)
- [g] How had Paul and Silas been flogged?  
A. Severely (16:23) \*\*
- [g] How long did Paul and his companions stay in Philippi?  
A. Several days (16:12)
- [g] In what did the crowd join?  
A. The attack against Paul and Silas (16:22)
- [g] In what was a woman named Lydia a **dealer**?  
A. Purple cloth (16:14)
- [g] In what were the churches strengthened?  
A. The faith (16:5) \*\*
- [g] Of whom did the believers at Lystra and Iconium speak well?  
A. Timothy (16:2) \*\*
- [s] Situation question: Who said it, to whom, and in response to what: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us **quietly**? No! Let them come themselves and **escort** us out!"?  
A. Paul said it to the officers in response to the jailer telling him, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace" (16:36-37)
- [s] Situation question: Who said it, to whom, and when: "**Sirs**, what must I do to be saved?"  
A. The jailer said it to Paul and Silas when he rushed in and fell trembling before them (16:29-30)

- [s] Situation question: Who said it, to whom, when, and how: "Come over to Macedonia and help us"?  
A. A man of Macedonia said it to Paul during the night in a vision (16:9)
- [g] To what did the owners of the **female** slave drag Paul and Silas into the marketplace?  
A. To face the authorities (16:19)
- [g] To whom did Paul and Silas speak the word of the Lord?  
A. The jailer and all the others in his house (16:32)
- [g] To whom did Paul say, "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us **quietly**? No! Let them come themselves and **escort** us out"?  
A. The officers (16:37)
- [g] What are these men telling you?  
A. The way to be saved (16:17)
- [g] What did a **female** slave have?  
A. A spirit by which she predicted the future (16:16) \*\*
- [g] What did Paul and his companions do after he had seen the vision?  
A. Got ready at once to leave for Macedonia (16:10)
- [g] What did Paul and his companions expect to find?  
A. A place of prayer (16:13)
- [g] What did Paul and his companions **try** to enter?  
A. Bithynia (16:7)
- [g] What did Paul shout?  
A. "Don't harm yourself! We are all here!" (16:28)
- [g] What did the jailer see?  
A. The prison doors open (16:27)
- [g] What did the jailer tell Paul?  
A. "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace" (16:36)
- [g] What did the jailer **wash**?  
A. Paul and Silas' wounds (16:33)
- [g] What did the magistrates hear?  
A. That Paul and Silas were Roman citizens (16:38)
- [g] What did the magistrates order Paul and Silas to be?  
A. Stripped and beaten with rods (16:22)
- [g] What did the owners of the **female** slave do when they realized that their hope of making money was gone?  
A. They seized Paul and Silas and dragged them into the marketplace to face the authorities (16:19)
- [g] What was a woman named Lydia?  
A. One of those listening, from the city of Thyatira, a dealer in purple cloth and a worshiper of God (16:14)
- [g] What was Timothy's father?  
A. A Greek (16:1) \*\*
- [g] What was Timothy's mother?  
A. Jewish and a believer (16:1) \*\*
- [g] What were Lydia and the members of her household?  
A. Baptized (16:15)
- [g] What were the **foundations** of the prison?  
A. Shaken (16:26)
- [g] When did the jailer **draw** his sword?  
A. When he saw the prison doors open (16:27)
- [g] When did the magistrates send their officers to the jailer?  
A. When it was daylight (16:35) \*\*
- [g] When were Paul and Silas praying and **singing hymns** to God?  
A. About midnight (16:25)
- [g] When were the magistrates alarmed?  
A. When they heard that Paul and Silas were Roman citizens (16:38) \*\*

- [g] Where did Paul and his companions go on the Sabbath?  
A. Outside the city gate to the river (16:13)
- [g] Where did Paul and his companions stay several days?  
A. Philippi (A Roman colony and the leading city of that district of Macedonia) (16:12)
- [g] Where did Paul want to take Timothy?  
A. Along on the journey (16:3)
- [g] Where did the jailer bring Paul and Silas?  
A. Into his house (16:34)
- [g] Where did the jailer fasten Paul and Silas' feet?  
A. In the stocks (16:24)
- [g] Who came to **appease** Paul and Silas?  
A. The magistrates (16:39) \*\*
- [g] Who delivered the **decisions** reached by the apostles and elders in Jerusalem for the people to obey?  
A. Paul and Timothy (16:4)
- [g] Who dragged Paul and Silas into the marketplace to face the **authorities**?  
A. The owners of the female slave (16:19)
- [g] Who expected to find a place of prayer?  
A. Paul and his companions (16:13)
- [g] Who finally became so **annoyed** that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!"?  
A. Paul (16:18)
- [g] Who got ready at once to leave for Macedonia?  
A. Paul and his companions (16:10)
- [g] Who had a spirit by which she predicted the **future**?  
A. A female slave (16:16)
- [g] Who had a vision during the night?  
A. Paul (16:9)
- [g] Who had been **severely** flogged?  
A. Paul and Silas (16:23) \*\*
- [g] Who had ordered that Paul and Silas be released?  
A. The magistrates (16:36)
- [g] Who passed by Mysia and went down to Troas?  
A. Paul and his companions (16:8) \*\*
- [g] Who rushed in and fell **trembling** before Paul and Silas?  
A. The jailer (16:29) \*\*
- [g] Who sailed on to **Neapolis** the next day?  
A. Paul and his companions (16:11)
- [g] Who spoke the word of the Lord to the jailer and to all the others in the house?  
A. Paul and Silas (16:32)
- [g] Who thought the prisoners had escaped?  
A. The jailer (16:27) \*\*
- [g] Who traveled throughout the region of Phrygia and Galatia?  
A. Paul and his companions (16:6) \*\*
- [g] Who was a Greek?  
A. Timothy's father (16:1)
- [g] Who was Lydia?  
A. A dealer in purple cloth from the city of Thyatira who was a worshiper of God (16:14) \*\*
- [g] Who was one of those listening?  
A. A woman named Lydia (a dealer in purple cloth from the city of Thyatira, who was a worshiper of God) (16:14)
- [g] Who were alarmed?  
A. The magistrates (16:38)

- [g] Who were baptized immediately?  
A. The jailer and all his household (16:33)
- [g] Who were listening to Paul and Silas?  
A. The other prisoners (16:25) \*\*
- [g] Who would not allow Paul and his companions to enter **Bithynia**?  
A. The Spirit of Jesus (16:7)
- [g] Whom did Paul **circumcise**?  
A. Timothy (16:3) \*\*
- [g] Whom did the **female** slave **follow**?  
A. Paul and the rest of them (his companions) (16:17) \*\*
- [g] Whom did the magistrates beat publicly without a trial?  
A. Paul and Silas (16:37)
- [g] Whom did the magistrates **escort** from the prison?  
A. Paul and Silas (16:39)
- [g] Whose hope of making money was gone?  
A. The owners of the female slave's (16:19)
- [g] Why was the jailer filled with joy?  
A. Because he had come to believe in God, he and his whole household (16:34)
- [g] With what was the jailer filled?  
A. Joy (16:34)
- [g] With what were Paul and Silas **beaten**?  
A. Rods (16:22)