

ACTS 1

- [g] About what did the writer of Acts write in his **former** book?
A. All that Jesus began to do and to teach (1:1)
- [g] Who was taken up to heaven?
A. Jesus (1:2) **
- [g] Who appeared to the apostles over a period of forty days and spoke about the kingdom of God?
A. Jesus (1:3)
- [g] When did Jesus give the apostles this command?
A. On one occasion, while he was eating with them (1:4)
- [g] Who will be baptized with the Holy Spirit, in a few days?
A. The apostles (1:5)
- [g] By what has the Father set the times and **dates**?
A. By his own authority (1:7) **
- [g] What will you receive when the Holy Spirit comes on you?
A. Power (1:8) **
- [g] Where were the apostles looking intently?
A. Up into the sky (1:10)
- [g] How will this same Jesus come back?
A. In the same way you have seen him go into heaven (1:11)
- [x] What did the two men **dressed in white** call the apostles?
A. Men of Galilee (1:11)
- [g] When did the apostles go upstairs to the room where they were staying?
A. When they arrived (1:13)
- [a] According to Acts chapter 1: verse 14, of whom was Mary the mother?
A. Jesus (1:14)
- [g] Who were a group **numbering** about a hundred and twenty?
A. The believers (1:15)
- [g] Who served as **guide** for those who arrested Jesus?
A. Judas (1:16)
- [g] How did Judas fall?
A. Headlong (1:18)
- [x] Two-part question: What did the people call the place where Judas died, and what does it mean?
A. 1) Akeldama, and 2) Field of Blood (1:19)
- [g] Who said, "For it is written in the book of **Psalms**, 'May his place be deserted; let there be no one to **dwell** in it,' and, 'May another take his place of **leadership**'?"
A. Peter (1:20)
- [g] With whom must one of these become a witness of Jesus' resurrection?
A. The apostles (1:22)
- [g] What did Judas leave?
A. This apostolic ministry (1:25)
- [x] How was Matthias chosen to replace Judas?
A. The apostles cast lots and the lot fell to Matthias (1:26)

ACTS 2

- [g] What did a sound like the **blowing** of a violent wind do?
A. Came from heaven and filled the whole house where they were sitting (2:2)
- [g] With whom were all of them filled?
A. The Holy Spirit (2:4) **
- [g] Who heard their own language being spoken?
A. Each one (2:6)
- [g] In what did each of the Jews hear the apostles?
A. Their native language (2:8)
- [g] What did the crowd do, amazed and **perplexed**?
A. They asked one another, "What does this mean?" (2:12)
- [a] According to Acts chapter 2: verse 15, what time is it?
A. Only nine in the morning (2:15)
- [g] In what will your sons and daughters prophesy?
A. In the last days (2:17)
- [g] On whom will God even pour out his Spirit in those days?
A. Even on his servants, both men and women (2:18)
- [g] On what will God show signs?
A. On the earth below (2:19)
- [g] What will be turned to darkness?
A. The sun (2:20) **
- [g] How was Jesus of Nazareth **accredited** by God to the Israelites?
A. By miracles, wonders and signs (2:22)
- [g] To what did the Israelites nail him?
A. To the cross (2:23)
- [g] Why did God free Jesus from the **agony** of death?
A. Because it was impossible for death to keep its hold on him (2:24)
- [g] Who will not be shaken?
A. David (2:25) **
- [g] What will God not let his holy one see?
A. Decay (2:27)
- [g] Where is the **patriarch** David's tomb?
A. Here to this day (2:29)
- [g] Whom had God promised on oath?
A. David (2:30)
- [g] Whose body did not see decay?
A. The Messiah's (2:31)
- [g] Who was exalted to the right hand of God?
A. This Jesus (2:33)
- [g] Whom did you crucify?
A. This Jesus (2:36) **
- [g] For what should you repent and be baptized, in the name of Jesus Christ?
A. For the forgiveness of your sins (2:38)
- [g] What is for you and your children and for all who are far off?
A. The promise (2:39) **
- [g] Who were added to the apostles' number that day?
A. About three thousand (2:41)
- [g] By whom were many wonders and signs performed?
A. The apostles (2:43) **

- [a] According to Acts chapter 2: verse 46, what did they **continue** to do?
 - A. Meet together in the temple courts (2:46)
- [g] Of whom did the believers enjoy the favor?
 - A. All the people (2:47)
- [g] From whom was a man who was lame from birth put to beg?
 - A. From those going into the temple courts (3:2)

ACTS 3

- [g] Who saw Peter and John about to enter?
A. A man who was lame from birth (3:3)
- [g] What did the man who was lame from birth give Peter and John?
A. His attention (3:5)
- [g] What did the man's feet and **ankles instantly** become?
A. Strong (3:7)
- [g] With whom did the man go into the temple courts walking and **jumping**, and praising God?
A. Peter and John (3:8)
- [g] Who used to sit begging at the temple gate called Beautiful?
A. The same man (3:10)
- [a] According to Acts chapter 3: verse 12, who saw this?
A. Peter (3:12) **
- [g] Though what did the Israelites disown Jesus before Pilate?
A. Though he had decided to let Jesus go (3:13)
- [g] Who killed the **author** of life?
A. The Israelites (3:15)
- [a] According to Acts chapter 3: verse 17, what does Peter know?
A. That the Israelites acted in ignorance, as did their leaders (3:17)
- [g] What may your sins be?
A. Wiped out (3:19)
- [g] Until when must heaven receive the Messiah?
A. Until the time comes for God to restore everything, as he promised long ago through his holy prophets (3:21)
- [x] From what Old Testament book is the following: "The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he **tells** you"?
A. Deuteronomy (3:22)
- [a] According to Acts chapter 3: verse 25, what are you?
A. Heirs of the prophets and of the covenant God made with your fathers (3:25)
- [g] From what did God's servant turn each of you?
A. From your wicked ways (3:26)

ACTS 4

- [g] Who were speaking to the people?
A. Peter and John (4:1)
- [a] According to Acts chapter 4: verse 3, whom did they **seize**?
A. Peter and John (4:3) **
- [g] Who met in Jerusalem the next day?
A. The rulers, the elders and the teachers of the law (4:5) **
- [g] Who were brought before the rulers, the elders and the teachers of the law?
A. Peter and John (4:7)
- [s] Situation question: Who said it , to whom, and what was the reply: "By what power or what name did you do this?"
A. The rulers, the elders and the teachers of the law said it to Peter and John, and Peter replied, "Rulers and elders of the people! If we are being called to account today for an act of kindness shown to a man who was lame and are asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed (4:7-10)
- [x] From what Old Testament book is the following: "The stone you **builders** rejected, which has become the **cornerstone**"?
A. Psalms (4:11)
- [a] According to Acts chapter 4: verse 13, what were Peter and John?
A. Unschoolled, ordinary men (4:13) **
- [a] According to Acts chapter 4: verse 15, what did they order?
A. They ordered them to withdraw from the Sanhedrin (4:15)
- [g] Who knew Peter and John had performed a **notable sign**?
A. Everyone living in Jerusalem (4:16)
- [g] In what did the Sanhedrin command Peter and John not speak or teach at all?
A. In the name of Jesus (4:18)
- [g] What could the Sanhedrin not decide?
A. How to punish Peter and John (4:21) **
- [g] When did Peter and John go back to their own people and **report** all that the chief priests and the elders had said to them?
A. On their release (4:23)
- [g] Through what did God speak by the Holy Spirit?
A. The mouth of his servant, our father David (4:25)
- [x] What is another word for "anointed one"?
A. Messiah or Christ (4:26)
- [g] Who met together with the Gentiles and the people of Israel in this city?
A. Herod and Pontius Pilate (4:27)
- [g] What should the Lord **stretch** out?
A. His hand (4:30)
- [g] What did no one claim?
A. That any of their possessions was their own (4:32) **
- [g] What were there among the believers?
A. No needy persons (4:34)
- [x] Two-part question: What means "son of encouragement," and who was called this by the apostles?
A. 1) Barnabas, and 2) Joseph (4:36)
- [g] What did Joseph bring?
A. The money (4:37)

ACTS 5

- [g] For whom did Ananias keep back part of the money?
A. Himself (5:2)
- [g] What had Ananias kept for himself?
A. Some of the money he received for the land (5:3)
- [g] Who fell down and died?
A. Ananias (5:5)
- [a] According to Acts chapter 5: verse 6, whom did some young men **carry** out?
A. Ananias (5:6)
- [g] What are at the door?
A. The feet of the men who buried Sapphira's husband (5:9)
- [a] According to Acts chapter 5: verse 10, who came in?
A. The young men (5:10) **
- [g] What seized the whole church and all who heard about these **events**?
A. Great fear (5:11) **
- [g] By whom were the believers highly **regarded**?
A. The people (5:13)
- [g] On whom might Peter's **shadow** fall as he passed by?
A. Some of the sick (5:15) **
- [a] According to Acts chapter 5: verse 16, who gathered?
A. Crowds from the towns around Jerusalem (5:16)
- [g] Where did the high priest and all his associates put the apostles?
A. In the public jail (5:17-18) **
- [g] To whom did an angel of the Lord say, "Go, stand in the temple courts, and tell the people all about this new life"?
A. The apostles (5:20)
- [g] What did the apostles enter at **daybreak**?
A. The temple courts (5:21) **
- [g] Where did the officers arrive?
A. At the jail (5:22) **
- [g] Where did the officers find no one?
A. Inside (5:23) **
- [g] When were the captain of the temple guard and the chief priests at a loss?
A. On hearing this report (5:24) **
- [g] Who went with his officers and brought the apostles?
A. The captain (5:26) **
- [g] What did the Sanhedrin give the apostles?
A. Strict orders not to teach in this name (5:28)
- [a] According to Acts chapter 5: verse 30, what did the God of our ancestors do?
A. Raised Jesus from the dead (5:30)
- [g] To what did God exalt Jesus?
A. His own right hand (5:31)
- [g] Who were furious and wanted to put the apostles to death?
A. The Sanhedrin (5:33)
- [g] Who stood up in the Sanhedrin?
A. A Pharisee named Gamaliel, a teacher of the law, who was honored by all the people (5:34)
- [a] According to Acts chapter 5: verse 36, who appeared?
A. Theudas (5:36) **
- [a] According to Acts chapter 5: verse 37, who appeared?
A. Judas the Galilean (5:37) **

- [x] Two-part question: What if the apostles' purpose or **activity** is of human **origin**, and what if it is from God?
 - A. 1) It will fail, and 2) you will not be able to stop these men; you will only find yourselves fighting against God (5:38-39)
- [x] Two-part question: What did the apostles leave rejoicing, and why?
 - A. 1) The Sanhedrin, and 2) because they had been counted worthy of suffering disgrace for the Name (5:41)
- [g] What did the apostles never stop teaching and proclaiming?
 - A. The good news that Jesus is the Messiah (5:42)

ACTS 6

- [g] Who were being overlooked in the daily **distribution** of food?
A. The Hellenistic Jews' widows (6:1)
- [g] What will the Twelve give to prayer and the ministry of the word?
A. Their attention (6:4) **
- [g] Whom did this **proposal** please?
A. The whole group (6:5)
- [g] In what did the number of disciples increase **rapidly**?
A. In Jerusalem (6:7)
- [g] Who were members of the Synagogue of the **Freedmen**?
A. Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia (6:9)
- [a] According to Acts chapter 6: verse 11, what had they heard?
A. Stephen speak blasphemous words against Moses and against God (6:11)
- [g] Before whom did the people and the elders and the teachers of the law bring Stephen?
A. The Sanhedrin (6:12)
- [g] What does this fellow never do?
A. Stops speaking against this holy place and against the law (6:13)
- [s] Situation question: Who said it, to whom, and about whom: "For we have heard him say that this Jesus of Nazareth will destroy this place and **change** the customs Moses handed down to us"?
A. False witnesses said it to the Sanhedrin about Stephen (6:14)
- [g] Whose face was like the face of an angel?
A. Stephen's (6:15) **

ACTS 7

- [g] To whom did the God of glory appear?
A. Our father Abraham (7:2)
- [s] Situation question: Who said it, to whom, and when: "Leave your country and your people, and go to the land I will show you"?
A. God said it to our father Abraham when he appeared to Abraham while he was still in Mesopotamia, before he lived in Harran (7:2-3)
- [g] Who left the land of the **Chaldeans** and settled in Harran?
A. Abraham (7:4)
- [g] What would Abraham and his descendants after him **possess**?
A. The land (7:5)
- [g] To whom did God speak in this way?
A. Abraham (7:6)
- [g] Out of what will Abraham's descendants come?
A. That country (7:7)
- [x] Two-part question: Whom did Abraham **circumcise**, and when?
A. 1) Isaac, and 2) eight days after his birth (7:8)
- [g] Who became the father of the twelve patriarchs?
A. Jacob (7:8)
- [g] How did the patriarchs sell Joseph into Egypt?
A. As a slave (7:9)
- [x] Two-part question: What did Joseph **gain**, and what did Pharaoh make him?
A. 1) The goodwill of Pharaoh king of Egypt, and 2) ruler over Egypt and all his palace (7:10)
- [g] Whom did God **enable to gain** to the **goodwill** of Pharaoh king of Egypt?
A. Joseph (7:10)
- [a] According to Acts chapter 7: verse 12, what was there in Egypt?
A. Grain (7:12)
- [g] What did Joseph tell his brothers on their second visit?
A. Who he was (7:13)
- [g] Where did Jacob and our ancestors die?
A. In Egypt (7:15)
- [g] Whose **bodies** were brought back to Shechem?
A. Jacob and our fathers' (7:16) **
- [g] What did Joseph mean to a new king?
A. Nothing (7:18)
- [g] With whom did a new king, to whom Joseph **meant** nothing, **deal treacherously**?
A. Our people (7:19)
- [g] How did Pharaoh's **daughter** bring up Moses?
A. As her own son (7:21) **
- [g] What was Moses in speech and **action**?
A. Powerful (7:22)
- [g] To what did Moses go?
A. One of his own people's defense (7:24)
- [a] According to Acts chapter 7: verse 26, what did Moses say?
A. "Men, you are brothers; why do you want to hurt each other?" (7:26) **
- [s] Situation question: Who said it, to whom, and in response to what: "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian **yesterday**?"
A. The man who was mistreating the other said it to Moses in response to Moses saying, "Men, you are brothers; why do you want to hurt each other?" (7:26-28)

- [g] Where did Moses **settle** as a **foreigner**?
A. Midian (7:29) **
- [g] When did an angel appear to Moses in the **flames** of a **burning** bush?
A. After forty years had passed (7:30)
- [s] Situation question: Who said it, to whom, and what was the response: "I am the God of your fathers, the God of Abraham, Isaac and Jacob"?
A. The Lord said it to Moses, and Moses trembled with fear and did not dare to look (7:32) **
- [g] What was the place where Moses was standing?
A. Holy ground (7:33)
- [s] Situation question: Who said it, and to whom: "I have indeed seen the **oppression** of my people in Egypt. I have heard their **groaning** and have come down to set them free. Now come, I will send you back to Egypt"?
A. The Lord said it to Moses (7:34) **
- [g] Who appeared to Moses in the bush?
A. The angel (7:35)
- [g] Who performed wonders and signs in Egypt, at the **Red** Sea and for forty years in the wilderness?
A. Moses (7:36)
- [x] From what Old Testament book is the following: "God will raise up for you a prophet like me from your own people"?
A. Deuteronomy (7:37)
- [g] What did our ancestors do instead?
A. They rejected Moses and in their hearts turned back to Egypt (7:39)
- [a] According to Acts chapter 7: verse 40, what do we not know?
A. What has happened to him (this fellow Moses) (7:40)
- [g] What is written in the book of the prophets?
A. "Did you bring me sacrifices and offerings forty years in the wilderness, people of Israel?" (7:42)
- [g] Beyond where will God send our ancestors into **exile**?
A. Babylon (7:43)
- [g] According to what had the tabernacle of the covenant law been made?
A. According to the pattern Moses had seen (7:44)
- [g] From whom did our ancestors under **Joshua** take the land?
A. The nations God drove out before them (7:45)
- [g] What did David ask that he might provide?
A. A dwelling place for the God of Jacob (7:46) **
- [g] In what does the Most High not live?
A. Houses made by human hands (7:48)
- [g] How are you just like your ancestors?
A. You always resist the Holy Spirit (7:51)
- [g] What have you who have received the law not **obeyed**?
A. The law (7:53)
- [a] According to Acts chapter 7: verse 55, what did Stephen see?
A. The glory of God, and Jesus standing at the right hand of God (7:55)
- [a] According to Acts chapter 7: verse 56, what did Stephen see?
A. Heaven open and the Son of Man standing at the right hand of God (7:56)
- [g] Who yelled at the **top** of their voices?
A. The members of the Sanhedrin (7:57)
- [g] While what did Stephen pray, "Lord Jesus, receive my spirit"?
A. While they were stoning him (7:59)

ACTS 8

- [a] According to Acts chapter 8: verse 1, what broke out?
A. A great persecution against the church in Jerusalem (8:1)
- [g] Who buried Stephen?
A. Godly men (8:2) **
- [g] Where did those who had been scattered preach the word?
A. Wherever they went (8:4) **
- [g] Who heard Philip and saw the signs he performed?
A. The crowds (8:6)
- [g] What was there in that city?
A. Great joy (8:8)
- [s] Situation question: Who said it, how, and about whom: "This man is **rightly** called the Great Power of God."
A. All the people, both high and low, exclaimed it about Simon (8:10)
- [g] Whom had Simon amazed for a long time with his sorcery?
A. The people (8:11) **
- [a] According to Acts chapter 8: verse 13, who was baptized?
A. Simon himself (8:13) **
- [g] Where did the apostles hear that Samaria had accepted the word of God?
A. In Jerusalem (8:14)
- [g] On whom had the Holy Spirit not yet come?
A. Any of the new believers in Samaria (8:16) ***
- [g] Who placed their hands on the new believers in Samaria?
A. Peter and John (8:17) **
- [g] To whom did Simon say, "Give me also this **ability** so that everyone on whom I **lay** my hands may receive the Holy Spirit"?
A. Peter and John [OR the apostles] (8:19)
- [g] Because what did Simon have no part or **share** in this ministry?
A. Because his heart was not right before God (8:21)
- [g] Where did Simon have such a thought?
A. In his heart (8:22)
- [a] According to Acts chapter 8: verse 25, who returned to Jerusalem?
A. Peter and John (8:25) **
- [g] To where does the desert road go?
A. Gaza (down from Jerusalem) (8:26) **
- [g] Where did Philip meet an **Ethiopian** eunuch?
A. On his way (8:27)
- [g] Of whom was the **Ethiopian** eunuch reading the book?
A. Isaiah the prophet (8:28)
- [g] Up to what did Philip run?
A. The chariot (8:30) **
- [g] Who invited Philip to come up and sit with him?
A. The Ethiopian eunuch (8:31) ***
- [g] What is silent before the **shearer**?
A. A lamb (8:32)
- [g] Who asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"
A. The eunuch (8:34) **
- [g] As what did Philip and the eunuch come to some water?
A. As they traveled along the road (8:36)

- [g] Whom did Philip baptize?
 - A. The eunuch (8:38) **
- [g] Where did Philip appear?
 - A. At Azotus (8:40) **

ACTS 9

- [g] For what did Saul ask the high priest?
A. Letters to the synagogues in Damascus (9:2) **
- [g] When did a light from heaven suddenly flash around Saul?
A. As he neared Damascus (9:3)
- [x] What instruction did a voice give Saul?
A. "Now get up and go into the city, and you will be told what you must do" (9:6)
- [g] Why did the men traveling with Saul stand there **speechless**?
A. They heard the sound but did not see anyone (9:7)
- [g] For what was Saul blind?
A. Three days (9:9)
- [g] Who answered, "Yes, Lord"?
A. Ananias (9:10)
- [g] Whom had Saul seen come in a vision?
A. A man named Ananias (9:12)
- [g] Who had done harm to the Lord's holy people in Jerusalem?
A. This man [OR Saul] (9:13)
- [g] To whom did the Lord say, "Go! This man is my chosen **instrument** to proclaim my name to the Gentiles and their kings and to the people of Israel"?
A. Ananias (9:15)
- [g] What did Ananias enter?
A. The house (9:17)
- [g] Who could see again?
A. Saul (9:18) **
- [g] What did Saul regain after taking some food?
A. His strength (9:19) **
- [x] What had Saul originally **planned** to do when he got to Damascus?
A. Take as prisoners to the chief priests those who call on Jesus' name (9:21)
- [a] According to Acts chapter 9: verse 22, who is Jesus?
A. The Messiah (9:22) **
- [g] Of what did Saul **learn**?
A. Their (the Jews') plan (9:24)
- [g] Through what did Saul's followers **lower** him in a **basket**?
A. Through an opening in the wall (9:25) **
- [g] Who really was a disciple?
A. Saul (9:26)
- [g] Who had seen the Lord on his journey?
A. Saul (9:27) **
- [g] What did the Hellenistic Jews **try** to do?
A. Kill Saul (9:29) **
- [g] In what did the church throughout Judea, Galilee and Samaria increase?
A. Numbers (9:31) **
- [g] Who went to visit the Lord's people who lived in Lydda?
A. Peter (9:32) **
- [g] When did Aeneas get up?
A. Immediately (9:34) **
- [g] Who was named Tabitha?
A. A disciple in Joppa (9:36)

- [a] According to Acts chapter 9: verse 38, where was Peter?
A. In Lydda (9:38) **
- [g] Whom did two men urge, "Please come at once!"?
A. Peter (9:38)
- [g] Who stood around Peter **crying** and **showing** him the robes and other clothing that Dorcas had made while she was still with them?
A. All the widows (9:39)
- [g] Who said, "Tabitha get up"?
A. Peter (9:40) **
- [g] In whom did many people believe?
A. The Lord (9:42) **

ACTS 10

- [g] Who was a centurion in what was known as the **Italian** Regiment?
A. A man named Cornelius (10:1) **
- [g] What did an angel of God come to Cornelius and say?
A. "Cornelius!" (10:3)
- [s] Situation question: Who said it, to whom, and in response to what: "Your **prayers** and gifts to the poor have come up as a **memorial** offering before God"?
A. An angel of God said it to Cornelius in response to him asking, "What is it, Lord?" (10:4)
- [g] What is a man named Simon called?
A. Peter (10:5)
- [g] Who called two of his servants and a devout soldier who was one of his **attendants**?
A. Cornelius (10:7)
- [g] Where did Peter go to pray?
A. Up on the roof (10:9)
- [g] To where did Peter see something like a large sheet being let down by its four corners?
A. Earth (10:11)
- [g] What did the voice speak to Peter a second time?
A. "Do not call anything impure that God has made clean" (10:15)
- [a] According to Acts chapter 10: verse 17, what did the men sent by Cornelius do?
A. Found out where Simon's house was and stopped at the gate (10:17)
- [g] About what was Peter still thinking?
A. The vision (10:19)
- [g] To whom did Peter say, "I'm the one you're looking for. Why have you come?"
A. The three men (10:21)
- [g] Whom did a holy angel tell Cornelius to ask to come to his house?
A. Peter (10:22)
- [g] Whom had Cornelius called together?
A. His relatives and close friends (10:24)
- [g] At what did Cornelius fall in **reverence**?
A. Peter's feet (10:25)
- [g] Who said, "Stand up, I am only a man myself"?
A. Peter (10:26) **
- [a] According to Acts chapter 10: verse 28, what is against our law?
A. For a Jew to associate with or visit a Gentile (10:28)
- [g] When was Cornelius in his house praying?
A. Three days ago at this hour, at three in the afternoon (10:30) **
- [a] According to Acts chapter 10: verse 31, what had God heard?
A. Cornelius' prayer (10:31)
- [g] Who lived by the sea?
A. Simon the tanner (10:32)
- [s] Situation question: Who said it, and to whom: "Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us"?
A. Cornelius said it to Peter (10:33)
- [a] According to Acts chapter 10: verse 36, what do you know?
A. The message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all (10:36)
- [g] Who anointed Jesus of Nazareth with the Holy Spirit and power?
A. God (10:38)
- [g] What did God cause Jesus of Nazareth to be?
A. Seen (10:40)

- [g] From where did Jesus rise?
A. The dead (10:41)
- [g] Of whom did God **appoint** Jesus as judge?
A. The living and the dead (10:42)
- [g] On whom did the Holy Spirit come?
A. All who heard the message (10:44)
- [g] Who heard the Gentiles speaking in tongues and praising God?
A. The circumcised believers (who had come with Peter) (10:46)
- [g] Who ordered that the Gentiles be baptized in the name of Jesus Christ?
A. Peter (10:48)

ACTS 11

- [g] Whom did the circumcised believers criticize?
A. Peter (11:2)
- [g] What came down to where Peter was?
A. Something like a large sheet being let down from heaven by its four corners (11:5)
- [g] What did Peter see being let down from heaven by its four corners?
A. Something like a large sheet (11:5)
- [s] Situation question: Who said it, to whom, and in response to what: "Surely not, Lord! Nothing impure or unclean has ever entered my mouth"?
A. Peter said it to a voice in response to the voice saying, "Get up, Peter. Kill and eat" (11:7-8)
- [g] When did three men stop at the house where Peter was staying?
A. Right then (11:11)
- [g] Whom did the Spirit tell to have no **hesitation** about going with the three men?
A. Peter (11:12)
- [a] According to Acts chapter 11: verse 14, what will he bring you?
A. A message through which you and all your household will be saved (11:14)
- [g] Who had said, "John baptized with water, but you will be baptized with the Holy Spirit"?
A. The Lord (11:16)
- [g] When did the circumcised believers have no further **objections**?
A. When they heard this (11:18)
- [g] Where did those who had been scattered travel?
A. As far as Phoenicia, Cyprus, and Antioch (11:19)
- [a] According to Acts chapter 11: verse 21, what was with them?
A. The Lord's hand (11:21)
- [g] How did Barnabas **encourage** them all to remain true to the Lord?
A. With all their hearts (11:23)
- [a] According to Acts chapter 11: verse 24, who was full of the Holy Spirit and faith?
A. Barnabas (11:24)
- [g] When did Barnabas bring Saul to Antioch?
A. When he found him (11:26)
- [g] When did some prophets come down from Jerusalem to Antioch?
A. During this time (11:27)**
- [g] Where did Agabus predict that a severe famine would spread?
A. Over the entire Roman world (11:28)

ACTS 12

- [g] Why did King Herod **arrest** some who belonged to the church?
A. Intending to persecute them (12:1) **
- [g] Who was the brother of John?
A. James (12:2) **
- [g] How did Herod put Peter in prison?
A. Handing him over to be guarded by four squads of four soldiers each (12:4)
- [g] Whom did Herod put in prison?
A. Peter (12:4)
- [g] How was Peter **sleeping** between two soldiers?
A. Bound with two chains (12:6)
- [a] According to Acts chapter 12: verse 7, who appeared?
A. An angel of the Lord (12:7)
- [g] Whom did an angel of the Lord strike on the **side**?
A. Peter (12:7) **
- [s] Situation question: Who said it, to whom, and what was the response: "**Wrap** your **cloak** around you and **follow** me"?
A. The angel said it to Peter and Peter followed him out of the prison (12:8-9) **
- [g] By what did the **iron** gate leading to the city open for Peter and the angel?
A. By itself (12:10)
- [g] Who had walked the **length** of one street?
A. Peter and the angel (12:10)
- [g] Who knew without a **doubt** that the Lord has sent his angel and rescued him from Herod's **clutches** and from everything the Jewish people were hoping would happen?
A. Peter (12:11)
- [g] Who went to the house of Mary the mother of John?
A. Peter (12:12)
- [g] Why did **Rhoda** run back without opening the door?
A. She was so overjoyed (12:14) **
- [g] Without what did **Rhoda** run back?
A. Without opening the door (12:14)
- [a] According to Acts chapter 12: verse 16, who were astonished?
A. Many people who had gathered to pray (at the house of Mary the mother of John) (12:16)
- [g] Who left for another place?
A. Peter (12:17) **
- [g] For whom did Herod have a thorough search made?
A. Peter (12:19) **
- [g] Why did the people of Tyre and Sidon ask for peace?
A. Because they depended on the king's country for their food supply (12:20)
- [g] Who had been **quarreling** with the people of Tyre and Sidon?
A. Herod (12:20)
- [g] **Wearing** what did Herod sit on his throne and deliver a public **address** to the people?
A. His royal robes (12:21)
- [a] According to Acts chapter 12: verse 23, who died?
A. Herod (12:23) **
- [x] **Complete** in essence the following: "Immediately, because Herod did not ..."
A. "... give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died" (12:23)

ACTS 13

- [g] Who had been brought up with Herod the **tetrarch**?
A. Manaen (13:1) **
- [s] Situation question: Who said it, and when: "Set **apart** for me Barnabas and Saul for the work to which I have called them"
A. The Holy Spirit said it while they were worshipping the Lord and fasting (13:2) **
- [a] According to Acts chapter 13: verse 4, from where did they sail?
A. Seleucia (13:4)
- [g] What did Barnabas and Saul proclaim in the Jewish synagogues?
A. The word of God (13:5)
- [g] Why did the proconsul send for Barnabas and Saul?
A. Because he wanted to hear the word of God (13:7)
- [g] Who opposed Barnabas and Saul and tried to turn the proconsul from the faith?
A. Elymas the sorcerer (13:8)
- [g] Of what was Elymas an **enemy**?
A. Everything that is right (13:10)
- [g] What immediately came over Elymas?
A. Mist and darkness (13:11)
- [g] When did the proconsul believe?
A. When he saw what had happened (13:12) **
- [g] On what did Paul and his companions enter the synagogue and sit down?
A. The Sabbath (13:14)
- [a] According to Acts chapter 13: verse 16, who stood up?
A. Paul (13:16) **
- [g] Whom did the God of the people of Israel make **prosper** during their stay in Egypt?
A. The people (13:17)
- [g] Where did the God of the people of Israel overthrow seven nations?
A. In Canaan (13:19)
- [g] How long did Saul rule?
A. Forty years (13:21) **
- [g] Who testified concerning David?
A. God (13:22)
- [g] Who preached repentance and baptism to all the people of Israel?
A. John (13:24)
- [g] To whom is it that this message of salvation has been sent?
A. Fellow children of Abraham, and you God-fearing Gentiles (13:26)
- [g] Though what did the people of Jerusalem and their rulers ask Pilate to have Jesus executed?
A. Though they found no proper ground for a death sentence (13:28)
- [g] Whom did the people of Jerusalem and their rulers take down from the cross and **lay** in a tomb?
A. Jesus (13:29)
- [a] According to Acts chapter 13: verse 32, whom did God promise?
A. Our ancestors (13:32)
- [g] What were promised to David?
A. The holy and sure blessings (13:34)
- [g] Who will not let his holy one see decay?
A. God (13:35)
- [g] Whose body **decayed**?
A. David's (13:36) **
- [g] What should you take care?
A. That what the prophets have said does not happen to you (13:40)

- [g] On what did the people invite Paul and Barnabas to speak further about these things?
A. The next Sabbath (13:42)
- [g] Whom did many of the Jews and devout converts to Judaism **follow**?
A. Paul and Barnabas (13:43) **
- [g] What did the Jews **contradict**?
A. What Paul was saying (13:45)
- [g] What did the Jews **reject**?
A. The word of God (13:46)
- [a] According to Acts chapter 13: verse 47, why has the Lord made you a light to the Gentiles?
A. That you may bring salvation to the ends of the earth (13:47)
- [g] Who were glad and honored the word of the Lord?
A. The Gentiles (13:48) **
- [g] As what did Paul and Barnabas shake the dust off their feet?
A. As a warning to them (13:51)

ACTS 14

- [g] Who spoke so **effectively** that a great number of Jews and Greeks believed?
A. Paul and Barnabas (14:1)
- [a] According to Acts chapter 14: verse 2, whom did the Jews stir up?
A. The other Gentiles (14:2)
- [g] Who **confirmed** the message of his grace by **enabling** Paul and Barnabas to perform signs and wonders?
A. The Lord (14:3)
- [g] What was **afoot** among both Gentiles and Jews, together with their leaders?
A. A plot to mistreat Paul and Barnabas [OR the apostles] and stone them (14:5) **
- [g] Where did Paul and Barnabas **continue** to preach the gospel?
A. Lystra and Derbe and the surrounding country (14:6-7)
- [a] According to Acts chapter 14: verse 9, when did Paul see that the lame man had faith to be healed?
A. When he looked directly at him (14:9)
- [g] Who jumped up and began to walk?
A. A man who was lame from birth and had never walked (14:10)
- [g] Who saw what Paul had done?
A. The crowd (14:11) **
- [x] Two-part question: What did the people of Lystra call Barnabas, and what did they call Paul?
A. 1) Zeus, and 2) Hermes (14:12)
- [g] Into what did the apostles Barnabas and Paul rush out shouting?
A. The crowd (14:14)
- [g] Where did God let all nations go in the past?
A. Their own way (14:16)
- [g] What has God given you in their **seasons**?
A. Crops (14:17)
- [g] Who had difficulty even with these words **keeping** the crowd from **sacrificing** to them?
A. Barnabas and Paul (14:18)
- [a] According to Acts chapter 14: verse 20, into what did Paul go back?
A. Into the city (14:20)
- [g] Who preached the gospel in that city and won a large number of disciples?
A. Paul and Barnabas (14:21)
- [a] According to Acts chapter 14: verse 23, whom did Paul and Barnabas **appoint**?
A. The appointed elders for them in each church (14:23)
- [g] Where did Paul and Barnabas come after going through **Pisidia**?
A. Into Pamphylia (14:24)
- [g] From where did Paul and Barnabas sail back to Antioch?
A. Attalia (14:26)
- [g] Who reported all that God had done through them and how he had opened a door of faith to the Gentiles?
A. Paul and Barnabas (14:27)

ACTS 15

- [s] Situation question: Who said it, to whom, and what was the result: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved"?
 - A. Certain people who came down from Judea to Antioch said it to the believers and this brought Paul and Barnabas into sharp dispute and debate with them (15:1-2) **
- [g] What did Paul and Barnabas do as they traveled through Phoenicia and Samaria?
 - A. Told how the Gentiles had been converted (15:3)
- [g] When were Paul and Barnabas welcomed by the church and the apostles and elders?
 - A. When they came to Jerusalem (15:4)
- [g] What did the apostles and elders meet to consider?
 - A. This question (15:6)
- [g] When did Peter get up and **address** some of the believers who belonged to the party of the Pharisees?
 - A. After much discussion (15:7)
- [g] Who showed that he accepted the Gentiles?
 - A. God (15:8)
- [g] On what did some of the believers who belonged to the party of the Pharisees put a **yoke**?
 - A. The necks of the Gentiles (15:10)
- [g] How had God done signs among the Gentiles?
 - A. Through Barnabas and Paul (15:12)
- [g] What did God choose from the Gentiles?
 - A. A people for his name (15:14)
- [a] According to Acts chapter 15: verse 16, when will I return?
 - A. After this (15:16)
- [g] What should the believers not make it for the Gentiles who are turning to God?
 - A. Difficult (15:19)
- [a] According to Acts chapter 15: verse 22, what did they decide?
 - A. To choose some of their own men and send them to Antioch with Paul and Barnabas (15:22)
- [g] Who sent a letter to the Gentile believers in Antioch, Syria and Cilicia?
 - A. The apostles and elders (their brothers) (15:23) **
- [a] According to Acts chapter 15: verse 25, what were Barnabas and Paul?
 - A. Their dear friends (15:25)
- [g] To whom did it seem good not to **burden** the Gentiles?
 - A. The Holy Spirit and the apostles and elders (15:28)
- [g] Where did the men gather the church together and deliver the letter?
 - A. Antioch (15:30) **
- [g] Why were Judas and Silas sent off by the believers?
 - A. To return to those who had sent them (15:33)
- [g] Where did Paul and Barnabas remain?
 - A. In Antioch (15:35)
- [g] What had John, also called Mark, not done?
 - A. Continued with Paul and Barnabas in the work (15:38)
- [g] Who had such a sharp **disagreement** that they **parted company**?
 - A. Paul and Barnabas (15:39)

ACTS 16

- [x] Two-part question: What was Timothy's mother, and what was his father?
A. 1) Jewish and a believer, and 2) a Greek (16:1) **
- [g] Whom did Paul want to take along on the journey?
A. Timothy (16:3)
- [g] By whom were the **decisions** reached?
A. By the apostles and elders in Jerusalem (16:4)
- [g] Throughout where did Paul and his companions travel?
A. The region of Phrygia and Galatia (16:6)
- [g] To where did Paul and his companions go down?
A. Troas (16:8)
- [g] Whom did a man of Macedonia stand and beg, "Come over to Macedonia and help us"?
A. Paul (16:9)
- [a] According to Acts chapter 16: verse 11, where did they sail?
A. Straight for Samothrace and the next day on to Neapolis (16:11)
- [g] Who stayed several days in Philippi?
A. Paul and his companions (16:12)
- [g] Who sat down and began to speak to the women who had gathered there?
A. Paul and his companions (16:13)
- [g] Who was from the city of **Thyatira**?
A. A woman named Lydia (a dealer in purple cloth) (16:14)
- [g] By whom were Paul and his companions met once when they were going to the place of prayer?
A. A female slave who had a spirit by which she predicted the future (16:16)
- [g] How did the **female** slave **follow** Paul and the rest of them?
A. Shouting, "These men are servants of the Most High God, who are telling you the way to be saved" (16:17)
- [g] What left the **female** slave at that moment?
A. The spirit (16:18)
- [g] Where did the owners of the **female** slave drag Paul and Silas?
A. Into the marketplace (16:19)
- [g] By what were Paul and Silas throwing their city into an uproar?
A. Advocating customs unlawful for the Romans to accept or practice (16:20-21)
- [g] When were Paul and Silas thrown in prison?
A. After they had been severely flogged (16:23)
- [g] What did the jailer fasten in the **stocks**?
A. Paul and Silas' feet (16:24)
- [g] When was there a violent **earthquake**?
A. Suddenly (16:26)
- [g] What did the jailer see?
A. The prison doors open (16:27)
- [a] According to Acts chapter 16: verse 29, what did the jailer do?
A. Called for lights, rushed in and fell trembling before Paul and Silas (16:29) **
- [a] According to Acts chapter 16: verse 32, what did Paul and Silas speak?
A. The word of the Lord (16:32)
- [g] In whom had the jailer and his whole household come to believe?
A. God (16:34)
- [g] When did the magistrates send their officers to the jailer?
A. When it was daylight (16:35) **
- [g] Even though what did the magistrates beat Paul and Silas publicly without a trial?
A. Even though they were Roman citizens (16:37)

- [a] According to Acts chapter 16: verse 38, what were the magistrates?
 - A. Alarmed (16:38)
- [g] Whom did the magistrates come to **appease**?
 - A. Paul and Silas (16:39)

ACTS 17

- [g] What was there in Thessalonica?
A. A Jewish synagogue (17:1)
- [g] Who reasoned with them from the Scriptures?
A. Paul (17:2)
- [g] In search of whom did the mob rush to Jason's house?
A. Paul and Silas (17:5)
- [g] Before whom did the mob drag Jason and some other believers?
A. The city officials (17:6)
- [g] Where had Jason welcomed these men?
A. Into his house (17:7)
- [g] Whom did the city officials make **post bond**?
A. Jason and the others (17:9)
- [g] How did the **Berean** Jews receive the message?
A. With great eagerness (17:11) **
- [g] What did some of the Jews in Thessalonica **learn**?
A. That Paul was preaching the word of God at Berea (17:13)
- [g] Where did the believers immediately send Paul?
A. To the coast (17:14)
- [x] What city was full of idols?
A. Athens (17:16)
- [g] With whom did Paul reason in the synagogue?
A. Both Jews and God-fearing Greeks (17:17)
- [g] What did Paul seem to be advocating?
A. Foreign gods (17:18)
- [g] To what did a group of **Epicurean** and **Stoic philosophers** bring Paul?
A. A meeting of the Areopagus (17:19)
- [g] What did all the **Athenians** and the **foreigners** who lived there spend their time doing?
A. Nothing but talking about and listening to the latest ideas (17:21)
- [g] Of what the **Epicurean** and **Stoic philosophers ignorant**?
A. The very thing they worshiped (17:23)
- [g] Who does not live in temples built by human hands?
A. God (17:24)
- [g] In what were the nations appointed times **marked** out?
A. In history (17:26)
- [g] What do we have in God?
A. Our being (17:28) **
- [g] Whom does God now command to repent?
A. All people everywhere (17:30) **
- [g] By whom will God judge the world?
A. The man he has appointed (17:31)
- [a] According to Acts chapter 17: verse 32, what did some of them do?
A. Sneered (17:32)
- [g] Among whom was **Dionysius**, a **member** of the Areopagus, also a woman named **Damaris**, and a number of others?
A. Some of the people who became followers of Paul and believed (17:34)

ACTS 18

- [g] Who left Athens and went to Corinth?
A. Paul (18:1) **
- [g] Who had **recently** come from Italy with his wife Priscilla?
A. Aquila (18:2)
- [g] Who stayed and **worked** with Aquila and Priscilla?
A. Paul (18:3) **
- [g] Who came from Macedonia?
A. Silas and Timothy (18:5)
- [g] When will Paul go to the Gentiles?
A. From now on (18:6)
- [g] Whom did the Jews **oppose**?
A. Paul (18:6)
- [a] According to Acts chapter 18: verse 8, who was the synagogue leader?
A. Crispus (18:8)
- [g] Because what was no one going to attack and harm Paul?
A. The Lord had many people in that city (Corinth) (18:10)
- [g] Of what was Gallio proconsul?
A. Achaia (18:12) **
- [g] Who was **persuading** the people to worship God in ways **contrary** to the law?
A. This man [OR Paul] (18:13)
- [g] About what did the **matter** involve questions?
A. Words and names and the Jews' own law (18:15)
- [g] On whom did the crowd there turn?
A. Sosthenes the synagogue leader (18:17) **
- [g] Where did Paul stay on for some time?
A. In Corinth (18:18)
- [g] Who stayed on in Corinth for some time?
A. Paul (18:18)
- [g] With whom did Paul reason?
A. The Jews (18:19)
- [g] Who promised, "I will come back if it is God's will"?
A. Paul (18:21) **
- [a] According to Acts chapter 18: verse 23, where did Paul travel?
A. From place to place, throughout the region of Galatia and Phrygia (18:23)
- [g] To where did a Jew named Apollos come?
A. Ephesus (18:24)
- [g] What had Apollos been in the way of the Lord?
A. Instructed (18:25)
- [g] What did Priscilla and Aquila **explain** to Apollos more **adequately**?
A. The way of God (18:26)